

**NIPOMO NEWCOMERS AND SOCIAL CLUB**

[www.nipomonewcomers.com](http://www.nipomonewcomers.com)

**2025 APPLICATION FORM**

\_\_\_ **New Member** \_\_\_ **Renewal**

**Name (s):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email (PRINT):** \_\_\_\_\_

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**New Members:** Please check the activities you would like to know more about.

|                                  |                                  |                                            |
|----------------------------------|----------------------------------|--------------------------------------------|
| ___ <i>Beach Walkers</i>         | ___ <i>Garden Group</i>          | ___ <i>Lunch Bunch</i>                     |
| ___ <i>Book Club</i>             | ___ <i>Mahjong</i>               | ___ <i>TGIF</i>                            |
| ___ <i>Bridge</i>                | ___ <i>Theater Group</i>         | ___ <i>Women's Hiking Group</i>            |
| ___ <i>Bunco</i>                 | ___ <i>Dominos/Mexican Train</i> | ___ <i>Women's Poker</i>                   |
| ___ <i>Dominos/Mexican Train</i> |                                  | ___ <i>Samba Card Group</i>                |
|                                  |                                  | ___ <i>Other Interests? (Please list.)</i> |

*In addition to regularly scheduled activities, we host **events** throughout the year. Visit our website, [www.nipomonewcomers.com](http://www.nipomonewcomers.com) to find out more about activities, events, and contact information.*

*Monthly newsletters are also available online.*

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**ANNUAL DUES:** \_\_\_\_\_ **Single Member \$15.00**  
\_\_\_\_\_ **Household (two or more) \$25.00**

**Check#** \_\_\_\_\_ **Date:** \_\_\_\_\_

**MAIL COMPLETED FORM WITH YOUR CHECK BY 1/15/25 TO BE INCLUDED IN ROSTER.**

Nipomo Newcomers and Social Club  
PO BOX 600  
Nipomo, CA 93444  
ATTN: Membership

**NOTE:** Please add [nipomonewcomers1@gmail.com](mailto:nipomonewcomers1@gmail.com) to your contact list to prevent notifications going to SPAM folder.

**QUESTIONS?** Contact membership chair – Sally Hill at: [sallyhill54@gmail.com](mailto:sallyhill54@gmail.com)